



LAWYERS' COMMITTEE FOR
CIVIL RIGHTS
 U N D E R L A W

HIGGINBOTHAM LEADERSHIP AWARDS

**Celebrating
 Champions
 of Justice
 and Equality**

September 28, 2022

Cipriani – Wall Street
 New York, NY

Reception 5:30 pm • Dinner 7:00 pm

Sponsorship and Ticket Opportunities

- PRESENTING SPONSORS – \$200,000**
 Sponsors will receive 20 tickets to the VIP reception; premium seating for 20 (two tables) at the dinner; on screen logo visibility at the event; a full-page color ad with premiere placement in the event program journal; recognition in event collateral; premier visibility on the Lawyers' Committee's event website; and logo featured on social media.
- CHAMPIONS – \$100,000**
 Sponsors will receive 10 tickets to the VIP reception; special seating for 10 (one table) at the dinner; on-screen logo visibility at the event; a full-page color ad and prominent listing in the program journal; recognition in event collateral; prominent visibility on the Lawyers' Committee's event website; and logo featured on social media.
- LEADERS – \$50,000**
 Sponsors will receive 5 tickets to the VIP reception; select seating for 10 (one table) at the dinner; on-screen logo visibility at the event; a full-page color ad and prominent listing in the program journal; recognition in event collateral; and prominent visibility on the Lawyers' Committee's event website.
- BENEFACTORS – \$25,000**
 Sponsors will receive 2 tickets to the VIP reception and select seating for 10 (one table) at the dinner, on screen logo visibility at the event; a full-page color ad and prominent listing in the program journal; and listing on the Lawyers' Committee's event website.
- PATRON – \$1,500** Please reserve _____ ticket(s) at \$1,500 each for a total of \$ _____.
- I/WE CANNOT ATTEND**, but wish to make a tax-deductible donation in the amount of \$ _____ to support the work of the Lawyers' Committee for Civil Rights Under Law.

Please return this form directly to the event office via email at event@lawyerscommittee.org
 and make checks payable to the Lawyers' Committee – Attn: Charlene Holloway at the address below.

Sponsorship listed as _____

Contact _____	Email _____	Phone _____
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Address _____

City _____	State _____	Zip _____
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